



The KENTUCKY FIREFIGHTERS ASSOCIATION, Inc.  
HALL OF FAME COMMITTEE



**NOMINATION FORM**

Nominations MUST be Postmarked or Received via Email by  
**APRIL 15<sup>th</sup>** of the Induction Year to be considered

\*\*\*\*\*

Individual Being Nominated: \_\_\_\_\_  Living  
 Deceased

⇒ **Section for Living Nominees**

Nominees Mailing Address: \_\_\_\_\_ Daytime Phone Number \_\_\_\_\_  
City, State, Zip Code: \_\_\_\_\_ ( ) \_\_\_\_\_  
Current status in Fire Service:  Active  Retired Department: \_\_\_\_\_  
Spouse or nearest living relative: \_\_\_\_\_ Relationship: \_\_\_\_\_  
Contact phone number, if other than nominees: ( ) \_\_\_\_\_

⇒ **Section for Deceased Nominees**

Date of Birth: \_\_\_\_\_ Date of Death: \_\_\_\_\_ Department: \_\_\_\_\_  
Spouse or nearest living relative: \_\_\_\_\_ Relationship: \_\_\_\_\_  
Relatives Mailing Address: \_\_\_\_\_ Daytime Phone Number \_\_\_\_\_  
City, State, Zip Code: \_\_\_\_\_ ( ) \_\_\_\_\_

⇒ **Complete for all Nominees**

Date Joined the Fire Service: \_\_\_\_\_ Current rank or last known rank: \_\_\_\_\_  
KFA Offices held and dates:  
\_\_\_\_\_  
\_\_\_\_\_  
KFA Committees, Chairs, etc. and corresponding dates:  
\_\_\_\_\_  
\_\_\_\_\_  
Other pertinent *Above and Beyond* service to the KFA or Regional Association service:  
\_\_\_\_\_  
\_\_\_\_\_

**\*\*To assist the committee in its selection of inductees, please attach a letter of recommendation, describing why this individual is worthy of this most prestigious award to be given by the Kentucky Firefighters Association.**

Submitted by (please print): \_\_\_\_\_ Date: \_\_\_\_\_

Department you are representing (must be a KFA member dept): \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_ Phone: ( ) \_\_\_\_\_

Mail to:  
**Eric Philpot**  
c/o Corbin Fire Dept  
805 South Main Street  
CORBIN, KY 40701

or E-Mail to:  
**Secretary Eric Philpot**  
[kfa.secretary@outlook.com](mailto:kfa.secretary@outlook.com)