

# KENTUCKY FIREFIGHTERS ASSOCIATION

## Department Membership Application

### INVOICE



## Annual DUES Request for the Period of Oct. 1, 2021 - Sept. 30, 2022

*Please print all information clearly to insure accuracy*

FIRE DEPARTMENT-AGENCY: \_\_\_\_\_

County of Location: \_\_\_\_\_ Department Chief: \_\_\_\_\_

Fire Dept. State I D #: \_\_\_\_\_ (3-digit# assigned by the Fire Commission used for NFIRS or Training Records)

Address: \_\_\_\_\_ # of active personnel: \_\_\_\_\_  
*Good mailing address where mail can be delivered by post office*

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip \_\_\_\_\_

Station Phone #: \_\_\_\_\_ Chief Phone#: \_\_\_\_\_

E-Mail address for Chief: \_\_\_\_\_

How would you prefer your newsletter be delivered?  Print by mail  Digital by email

**Annual Department/Agency Membership (include payment of \$85.00)**

**MAKE CHECK PAYABLE TO: Kentucky Firefighters Association**

Mail Form and Payment to: K.F.A. TREASURER DUANE SUTTLES  
GRAYSON FIRE DEPT.  
316 E. THIRD STREET  
GRAYSON, KY. 41143

Questions concerning this membership dues request may be directed to: **(606) 255-0279**

**If your department has already submitted your 2021 dues,  
please disregard this notice.**

Thank you for your support and for taking the time to submit this document with your dues payment.

*Asst Chief Duane Suttles, Treasurer*

**CREDIT CARD PAYMENT OPTION (VISA, MASTER CARD, DISCOVER, AMERICAN EXPRESS ONLY)**

CARD TYPE: \_\_\_ VISA \_\_\_ M/C \_\_\_ DISC \_\_\_ Am EX Zip Code associated with card: \_\_\_\_\_

CARD #: \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ EXP: \_\_\_\_ / \_\_\_\_ CVV CODE: \_\_\_\_\_

NAME ON CARD: \_\_\_\_\_ AUTH SIGNATURE: \_\_\_\_\_

**\*Note: A \$3.00 card convenience fee will be added for card transactions per membership**

**FY2022**